

**ENTRY METHOD**

**ENTRIES WILL OPEN ON Tuesday, January 28, 2025, 1 PM EST** at the Trial Secretary’s address. All entriesreceived before this date will be returned. Overnight or certified mail must be sent with the “No Signature Required” waiver signed.

**ENTRIES CLOSE ON Friday, March 14, 2025, 1 PM EST** after which time entries cannot be accepted,

cancelled, altered, or substituted. Entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**DAY OF EVENT ENTRIES:** Day of event entries will be permitted at this Fetch testing.



**PREMIUM LIST**



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**Lawrenceville Kennel Club**

Licensed by the American Kennel Club

**Levels offered - Novice, Intermediate**

**March 28, 2025** Event # 2025231619  **March 28, 2025** Event # 2025231620

**March 29, 2025** Event # 2025231621  **March 29, 2025** Event # 2025231622

**Gwinnett County Fairgrounds**

2405 Sugarloaf Pkwy, Lawrenceville, GA

**ENTRY LIMITS**

**25 entries per Fetch event**

*To be held Outdoors Under Cover*

**Testing Hours**:

Friday – 1:00 PM to 4:30 PM

Saturday – 1:00 PM to 4:30 PM

Check-in from 12:30 – 1:00 PM



**CERTIFICATION**

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Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo, Secretary



**OFFICERS OF THE LAWRENCEVILLE KENNEL CLUB**

President ……………………………………………………………………......…Bob Laberge

Vice President …………………………………………………………………….Lisa Stansberry

Secretary…………Laura Meyers, 1650 Highland Oaks Way, Lawrenceville, Ga. 30043-7703

Treasurer……………………………………………………………………………Judy Wilson

**DELEGATE TO THE AKC (APPLIES TO AKC MEMBER CLUBS ONLY) Bob Laberge**

|  |  |
| --- | --- |
| **TRIAL CHAIRPERSON** | **TRIAL SECRETARY** |
| Taera DeFreese  517 Coopers Pond Drive  Lawrenceville, GA 30044  [tdefreese@gmail.com](mailto:tdefreese@gmail.com)  404-408-6063 | Tammy Finley  4881 Bryant Quarter Rd  Gillsville, Ga. 30543  [tefinleymd@gmail.com](mailto:tefinleymd@gmail.com)  770-235-9275 |

Bob Laberge, Bill Barnes, MaryLou Respess, Lisa Stansberry, Zippy Cooper

*Event Committee must have a minimum of five, including chairman. Individuals judging at the trial may not be on the event committee.*

**JUDGES AND ASSIGNMENTS**

**EVENT COMMITTEE**

|  |  |
| --- | --- |
| Judy Wilson, #106507  Lawrenceville, Ga  3/28/25  Novice, Intermediate | Carol Pyrkos, #96273  Lenoir City,TN  3/28/25  Novice, Intermediate |
| Mary McElroy, #113921  Suwanee, Ga  3/29/25  Novice, Intermediate | Barbara Reichenbach #107483  Buford, GA  3/29/25  Novice, Intermediate |

**FOR AKC CLUBS: VETERINARIAN ON CALL (OR IN ATTENDANCE)**

North Georgia Veterinary Specialists - 1328 Buford Highway, Buford, Georgia 30518 (678)835-3300

**EMERGENCY SERVICES**

Fire/ Ambulance/Police- Gwinnett

**911**

Northside Hospital Gwinnett - 1000 Medical Center Blvd, Lawrenceville, GA 30046

(678) 312-1000

**TEST LEVELS OFFERED & DATES**

|  |  |  |  |
| --- | --- | --- | --- |
| Friday  March 28, 2025 | Friday  March 28, 2025 | Saturday  March 29, 2025 | Saturday  March 29, 2025 |
| Novice | Novice | Novice | Novice |
| Intermediate | Intermediate | Intermediate | Intermediate |
| Testing begins at  1:00 PM | Testing begins at  1:00 PM | Testing begins at  1:00 PM | Testing begins at  1:00 PM |

***Move-Ups to the next higher level WILL be offered.***

**DOG ELIGIBLE TO ENTER**

This trial is open to all dogs SIX (6) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete.

**Condition of the Dog.** Dogs with physical challenges (including amputees) are eligible to participate provided that, in the opinion of the judge, they display no signs of physical discomfort and can safely complete the Fetch test. Dogs with bandages, sutures, or visible wounds are not eligible. Deaf dogs are allowed to enter so long as the handler is in control of the dog at all times, the dog can complete the requirements of the test, and the dog does not appear to be under undue stress in the opinion of the judge.

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**ENTRY FEES**

Day of event entries will be permitted at this Fetch testing.

**For pre-entries - $25**

**Day of $30 – Cash**

**Mail entry forms and fees to:**

Tammy Finley

4881 Bryant Quarter Rd

Gillsville, Ga. 30543

Please make checks payable to the **Lawrenceville Kennel Club**.

No entries will be accepted by phone, email, fax, or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary’s address. Inquiries may be directed to Tammy Finley at tefinleymd@gmail.com address. No entry shall be made, and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returnedchecks do not constitute a valid entry and the Trial Secretary will add a $25.00 collection fee to the amount of each returned check.

**WAIT LIST INFORMATION**

**Lawrenceville Kennel Club** is notoffering a wait list to fill openings created by withdrawn entriesafter the trial’s closing date/time. All entries must be received by the Trial Secretary prior to **3/14/25**. No entries may be withdrawn with a refund after closing on 3/14/25.

**SIGN-IN AND CRATING AREA**

There will be a secretary table for check-ins and information**.**

Dogs will be crated out of view of the Fetch test area, or far enough away as to not cause a distraction to the dog being tested.

**ADDITIONAL SITE INFORMATION**

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to doso may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

**RIBBONS, AWARDS, AND PRIZES**

*Qualifying Score……………………………………………….…………...…..…...Dark Green*

*New Title Rosette*

*Titles are obtained by successfully passing two (2) trials at each level.*

**NOTICE TO EXHIBITORS**

**SAFETY, BEHAVIOR and LIABILITY**

**The safety of the dog** is our primary concern. By entering this trial, exhibitorsacknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all searches safely. **It is expressly** **understood** that exhibitors alone are responsible for the behavior of their dogs and/orchildren. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The American Kennel Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The American Kennel Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the American Kennel Club or any official thereof.

**Collars, Leashes, and Harnesses.** Dogs must wear a collar**.** Dogs may wear slip collars, buckle collars, and Martingales in the AKC Fetch test. They may not wear prong collars, e-collars, head collars, muzzles, or body harnesses. Leashes should be 4 ft. to 6 ft. long and should be made of fabric, leather, or biothane.

**REFUNDS**

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots,civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee. Dogs pulled after closing because of injury or other medical condition are not eligible for a refund.

**Bitches in season** will be refunded the full entry fee.Notification in writing must begiven to the trial secretary no later than one half hour prior to the start of the first class of the day of the trial.

**RINGSIDE**

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsiblefor having it ready at the search area when it is to be judged. The Club has no responsibility to provide service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**Exhibitors MUST check-in EACH day they are entered.**

**Claims will be arbitrated as set forth on the Official AKC Entry Form for this event.**

Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.” Additionally, clubs should include any specific local or state health requirements; for example, proof of rabies vaccination.

**DOG FRIENDLY HOTEL INFORMATION**

**All prices and policies are subject to change.**

**Please check with hotels regarding their pet policy.**

**Make reservations early due to other activities in the area that weekend**

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| Days Inn by Wyndham (5.2 miles from show)  (770) 995-7782  731 Duluth Highway, Lawrenceville GA 30045 | Hampton Inn (6.1 miles from show)  (770) 338-9600  1135 Lakes Parkway, Lawrenceville, GA 30043 |
| La Quinta (6.1 miles from show)  (770) 736-4723  2971 Main St West, Snellville GA 30078 | Best Western (8.4 miles to show)  (678) 957-0500  2370 Stephens Center Dr, Duluth GA 30096 |
| Quality Inn (10.6 miles from show)  (770) 623-9399  3500 Ventura Pkwy, Duluth GA 30096 | Hampton Inn (8.4 miles from show)  (678) 407-0018  6010 Sugarloaf Parkway, Lawrenceville, GA 30043 |
| Holiday Inn Gwinnett (8.8 miles from show)  (877) 858-1796  6310 Sugarloaf Pkwy, Duluth GA 30097 | Red Roof Inn (11.2 miles from show)  (678) 765-8101  3103 Lawrenceville Suwanee Rd, Suwanee GA  30024 |

**RV Parking available**

**AKC Official Entry Form**

|  |  |  |
| --- | --- | --- |
| Friday  Date 3/28/25  #2025231619 |   Novice |   Intermediate |
| Friday  Date 3/28/25  #2025231620 |   Novice |   Intermediate |
| Saturday  Date 3/29/25  #2025231621 |   Novice |   Intermediate |
| Saturday  Date 3/29/25  #2025231622 |   Novice |   Intermediate |

***Pre entry fee: $25 per class***

***Make checks payable to: Lawrenceville Kennel Club***

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| ***# of classes entered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_X $25 = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***  ***Total due*** |

***Trial Secretary will add a $25.00 collection fee to the amount of each returned check.***

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | AKC Registered Name |  |  |  |  |  | | Registration Number | | | | |  |  | |  |
|  |  |  |  |  |  |  |  | | **AKC**/PAL/ILP/CP****Foreign | | | | |  |  | |  |
|  |  | Call name | Date of birth |  |  |  | Sex | |  |  | | | |  | | |  |  | | | | |
|  |  |  |  |  |  |  | fem | |  |  | | | |  | | |  |  | | | | |
|  |  | Breed |  |  |  |  |  | | | | | | |  | | |  |  | | | | |
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|  |  | Owner |  |  |  |  |  | | | |  |  | | | | |  |  |  | | | | |
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|  |  | Owner’s Address |  |  |  |  |  | | | |  |  | | | | |  |  |  | | | | |
|  |  |  |  |  |  |  |  | | | |  |  | | | | |  |  | | | | | |
|  |  | City |  |  | State | |  |  | | | | Zip | |  | | |  |  | | | | |
|  |  |  |  |  |  |  |  | | | | |  |  | | | | | | |  |  |  | | |
|  |  | Telephone | Email |  |  |  |  | | | | |  |  | | | | | | |  |  |  | | |
|  |  |  |  |  |  |  | | | | | |  | | | | |  |  | | | | |
|  |  | Handler name (if different from owner): | |  |  | Junior Handler # (if applicable): | | | | | | | |  | |  |  |

**Fields marked in blue are REQUIRED.**

**Fields marked in gray must be completed if the information is known.**

**\*\*\*Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!**

**Guidelines are available on the American Kennel Club Web site at:**

[**www.akc.org**](http://www.akc.org/)**/fetch**

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim of loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE**

**X:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**In case of Emergency –** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_